

NATIONAL INSTITUTE OF VIROLOGY, PUNE

(INDIAN COUNCIL OF MEDICAL RESEARCH)

20-A, Dr. Ambedkar Road, Post Box No.11,

Pune 411 001

Telephone: 020-26006290/26127301 Fax No.: 26126643

WALK-IN-INTERVIEW

Adv. No. 09/2012-2013

The following vacancies shall be filled purely on temporary basis at NIV Pune renewable annually under Non-Institutional ad-hoc projects to be filled in through Walk-in Interview as indicated below: -

Date : 18.12.2012 at 09.00 to 12.00 hrs.
Place : **MICROBIAL CONTAINMENT COMPLEX**
30/1, Sus Road, Pashan, PUNE 411 021

- I) Scaling of facilities for production of Diagnostic Kits/Reagents for Detection of JE, DEN, WN & Chikungunya Viruses.

| SR.NO. | POST | VACANCIES |
|--------|-----------------------------------|-----------|
| 1 | Technical Officer A (Electricals) | 1 |
| 2 | Technical Assistant (Research) | 1 |
| 3 | Technician C (Lab) | 2 |
| 4 | Upper Divisional Clerk | 1 |

- II) Mapping of Aedes aegypti and Aedes albopictus mosquito distribution in pune and identifying breeding sites using entomological(larval & Pupal) indices

| | | |
|---|------------------------|---|
| 1 | Senior Research Fellow | 1 |
|---|------------------------|---|

- III) Ad-hoc project for BSL4 Laboratory at MCC Pashan

| | | |
|---|---|---|
| 1 | Technical Officer A (Engineering) i) Electronics-1 ii) Mechanical-1 | 2 |
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Detailed advertisement is available on the following websites:

| | | |
|---|------|--|
| 1 | NIV | www.niv.co.in |
| 2 | ICMR | www.icmr.nic.in |

Candidates are requested to appear for the interview with all documents and duly filled in application form available on the above web sites. No TA / DA will be paid for attending the interview.

DIRECTOR

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| SR. NO. | POST | VACANCY | CONSOLIDATED SALARY [FIXED] P.M. | ESSENTIAL QUALIFICATIONS | DESIRABLE QUALIFICATIONS | AGE LIMIT |
|---------|----------------------------------|---------|----------------------------------|--|--|----------------|
| 1 | Technical Officer A (Electrical) | 01 | Rs. 27,397/- | Graduate degree in Engineering with 2 years experience (or) 3years Diploma in Engineering with 3 years experience. | 1. Experience in microprocessor / PLC controlled laboratory Equipments and AutoCAD. 2. Experience in HVAC control field. | Below 30 Years |
| 2 | Technical Assistant (Research) | 01 | Rs. 22,120/- | 1. Three years Graduate degree in life sciences 2. one year DMLT or one year experience. | 1. Masters degree in (Biotech/ Biochem/Microbio/Virology/Z oology/Genetics) 2. Laboratory experience in Molecular Biology/Tissue culture techniques/Bio-informatics. 3. Knowledge of computer applications | Below 30 Years |
| 3 | Technician-C (Laboratory) | 02 | Rs.18,360/- | 1. 10+2 in Science subjects. 2. One year DMLT | 1. Degree in Life Sciences. 2. Experience in Research Laboratory /handling of clinical samples /Tissue culture techniques /performing serological assays. 3. Knowledge of computer applications | Below 30 Years |
| 4 | Upper Divisional Clerk | 01 | Rs. 16,179/- | 1. Matriculation. 2. Typing Speed of 30 w.p.m. in English or 25 w.p.m. in Hindi 3. Eight years experience | 1. University Degree 2. Knowledge of Computers/applications. (MSCIT, Tally etc.) | Below 28 years |

II) Mapping of *Aedes aegypti* and *Aedes albopictus* mosquito distribution in pune and identifying breeding sites using entomological(larval & Pupal) indices

| SR. NO. | POST | VACANCY | STIPEND | ESSENTIAL QUALIFICATIONS | DESIRABLE QUALIFICATIONS | AGE LIMIT |
|---------|--------------------------------------|---------|----------------|---|--|----------------|
| 1 | Senior Research Fellow [Non-Medical] | 01 | 18,000/- + HRA | 1. M.Sc. (Life Sciences) Microbiology, Biochemistry, Botany. 2. Two years research experience. | 1 Experience in handling Zoological specimens. 2 Knowledge of computer applications | Below 35 years |

III) Ad-hoc project for BSL4 Laboratory at MCC Pashan

| | | | | | | |
|---|--|----|--------------|--|---|----------------|
| 1 | Technical Officer A (Engineering) i) Electronics -1 ii) Mechanical -1 | 02 | Rs. 27,397/- | Graduate degree in Engineering with 2 years experience (or) 3years Diploma in Engineering with 3 years experience. | 1. Experience in microprocessor / PLC controlled laboratory Equipments and AutoCAD. 2. Experience in HVAC control field. | Below 30 Years |
|---|--|----|--------------|--|---|----------------|

1. Age relaxation for SC/ST/OBC/PH Candidates will be as per Govt. of India norms.
2. Qualification & experience should be from an organization of repute.
3. Mere fulfilling the essential qualification does not guarantee for the selection.
4. Canvassing in any form will be a disqualification.
5. Persons already in regular time scale service under any Government Department / Organizations are not eligible to apply.

Candidates must bring along with them all the relevant documents in original and one set of attested photocopies of the same and one passport size recent colour photograph. No TA / DA will be paid for attending the interview and candidates have to make their own arrangement.

National Institute of Virology, Pune

BIO-DATA

1. Name of the Post, applied for : _____
2. Name of the Project : _____

3. Name in full (IN BLOCK LETTERS) : _____
[SURNAME] [NAME] [FATHER/HUSBAND]
4. Mother's Name : _____
Father's Name : _____
Husband's Name : _____
Guardian Name & Phone No. : _____
5. Address for Correspondence with Tel/Mobile No. E-mail ID : _____

6. Permanent Address : _____

7. Date of Birth : _____ Age : _____
8. Whether SC/ST/OBC/General : _____ Caste: _____
9. Marital Status : Married / Unmarried
10. Educational Qualifications :

| SR. NO. | EXAM. PASSED | GRADE | YEAR OF PASSING | BOARD / UNIVERSITY | SPECIALIZATION |
|---------|--------------|-------|-----------------|--------------------|----------------|
| | | | | | |
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11. Work Experience :

| SR. NO. | PERIOD | POST HELD & SCALE OF PAY | NAME OF THE EMPLOYER | REASON FOR LEAVING |
|---------|--------|--------------------------|----------------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12. Employment Exchange Registration details, [if available]: No: _____ Exchange: _____.

13. If selected what period would you require joining the post: _____.

14. Have you ever been declared unfit by a medical Board/Court _____ Yes / No _____.

for appointment in any Govt. Service? If yes, details _____.

I hereby declare that the particulars furnished in this form by me are true to the best of my knowledge and belief.

Date: _____

Place: _____

Signature of the Candidate